Teachers - 188*

♦ End of Report Period

ELEMENTARY SCHOOL

Haddonfield Public Schools 2016-17

| 2016- SEPTE | Sept. 5 | Labor Day Obs. | | | | FF | EBRU | JARY | Y | | |
|--|---------------------------|---|-------------------------------------|-----------|---------------------|--------------|------|---------------|------|----------------------|--------------|
| S M T W T | | Sept. 6 | Half day session | | S | M | T | W | T | F | \mathbf{S} |
| | 1 5 2 | Oct. 3 | Rosh Hashanah | | S | 141 | • | 1 | 2 | 3 | 4 |
| | | Oct. 12 Nov. 7-9 | Yom Kippur Teachers only | | _ | | _ | | | | |
| 4 (5) 16 7 8 | 9 10 | Nov. 10-11 | NJEA Convention | | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 11 12 13 14 1 | 5 16 17 | Nov. 23 | ½ Day | | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 18 19 20 21 2 | 2 23 24 | Nov. 24&25 | Thanksgiving Rece | ess | 19 | (20) | 21 | 22 | 23 | 24 | 25 |
| 25 26 27 28 29 | | Dec. 14 | Afternoon Confere | | 26 | 27 | 28 | | | | |
| 23 20 21 20 2 |) 30 | Dec. 15 | Evening Conference | ces | 20 | 2, | 20 | | | | |
| | | Dec. 16 | AM Conferences | | | | , | MAD | CII | | |
| OCTOBE | | Dec. 19 Evening Conferences Dec. 26-30 Winter break | | ces | | MARCH | | | | | |
| $\mathbf{S} \mathbf{M} \mathbf{T} \mathbf{W} \mathbf{T}$ | FS | Jan. 16 | King's Birthday O | bs. | S | M | T | \mathbf{W} | T | F | \mathbf{S} |
| | 1 | Feb. 17 | Half Day Session | | | | | 1 | 2 | 3^ | 4 |
| (2 (3) 4 5 6 | | Feb. 20 | Presidents' Day Ol | bs. | 5 | 6 | 7 | 8 | 9 | $\langle 10 \rangle$ | 11 |
| 0 10 11 (12) 1 | | April 10-14 | Spring Break | | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| | | May 26 | Half Day Session | _ | | | | | | | |
| 6 17 18 19 2 | | May 29 June 15 | Memorial Day Obs H.S. Graduation | 3. | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 23 24 25 26 2 | 7 28 29 | June 15 | Last Day for 9-12 S | Students | 26 | 27 | 28 | 29 | 30 | 31 | |
| 30 31 | | June 16 | M.S. Promotion | | | | | | | | |
| | | June 16 | Last Day K-8 Stud | | | | | APR | | | |
| NOVEMB | EFR | June 16 | Last Day for Teach | hers | \mathbf{S} | \mathbf{M} | T | \mathbf{W} | T | \mathbf{F} | \mathbf{S} |
| | | MONTH | DANG | | | | | | | | 1 |
| | | MONTH | DAYS | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 2 3 | 4 5 | ~ . | Pupil | Staff | 9 | (10) | | $\tilde{(1)}$ | (13) | (14) | 15 |
| 7 8 9 (1 | 0) (11) 12 | September | | 21 | | · · | (11) | 12 | | \smile | |
| $13 \overline{14} 15 16 1$ | | October | 19 | 19 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 20 21 22 <i>23 (</i> 2 | | November | 15 | 18 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 27 28 29 30 | 9 20 | December | 16 | <i>17</i> | 30 | | | | | | |
| 27 28 29 30 | | January | 21 | 21 | | | | | | | |
| | February | • | | | MAY | | | | | | |
| DECEMB | SER | March | 23 | 23 | \mathbf{S} | \mathbf{M} | T | \mathbf{W} | T | F | \mathbf{S} |
| $\mathbf{S} \mathbf{M} \mathbf{T} \mathbf{W} \mathbf{T}$ | \mathbf{F} \mathbf{S} | April | 15 | 15 | ~ | 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | $\langle 2 \rangle$ 3 | May | 22 | 22 | 7 | | 9 | | | | |
| 5 6 7 8 | | June | 12 | 12 | 7 | 8 | | 10 | 11 | 12 | 13 |
| | | Junc | 12 | 12 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 11 12 13 <u>14</u> <u>1</u> | | TOTAL | 181 | 187 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 18 1/2 20 21 2 | 2 <i>23</i> 24 | IOIAL | 101 | 10/ | 28 | (29) | 30 | 31 | | | |
| 25 (26) (27) (28) (29 | 9 (30) 31 | | | | | \cup | | | | | |
| | | | | | | | | JUN | J IF | | |
| 2017- JANUARY Report cards will be issued 5 school | | | | C | 1 / I | т | | | E | C | |
| S M T W T | | days following | end-of-report perio | ods. | S | M | T | W | T | F | S |
| | | | | | | | | | 1 | 2 | 3 |
| 1 2 3 4 5 | | | END OF | | 4 | 5 | 6 | 7 | 8 | 9/ | 10 |
| 3 9 10 11 12 | | MARK | ING PERIODS | | 11 | 12 | 13 | 14 | 18 | (16) | 17 |
| 15 (16) 17 18 15 | 9 20 21 | De | ecember 2 | | 18 | 19 | 20 | 21 | 22 | 34 | 24 |
| 22 23 24 25 2 | | N | Tarch 10 | | 25 | 26 | 27 | 28 | 29 | 30 | - ' |
| 29 30 31 | · 2, 20 | | June 16 | | 23 | 20 | 41 | 40 | 27 | 30 | |
| J) J() J1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| O Schools Closed / Half Day Session | | | | | Days of Attendance: | | | | | | |
| Teachers Only | | | | | | | S | tudents | - 18 | 31 | |

 $^{{\}bf *\underline{NOTE:}}\ \ \textit{Total staff days of 188 includes one preparation day during the summer vacation prior to September 1 for all ten-month professional staff.}$

— Parent-Teacher Conferences

2016-2017

MAKE-UP DAYS

Pupil make-up days will be scheduled in the following order starting with the first emergency closing day:

| 1st Make-up day | None | | | | |
|-----------------|------------|--|--|--|--|
| 2nd Make-up day | November 7 | | | | |
| 3rd Make-up day | November 8 | | | | |
| 4th Make-up day | November 9 | | | | |
| 5th Make-up day | April 10 | | | | |
| 6th Make-up day | April 11 | | | | |
| 7th Make-up day | April 12 | | | | |
| 8th Make-up day | April 13 | | | | |
| 9th Make-up day | April 14 | | | | |