

**Official Public Board Meeting**  
**May 7, 2009**  
**Tentative Agenda Attachment**

**54. ANNUAL APPROVAL OF JOB DESCRIPTIONS**

[Accounts Payable Bookkeeper/Computer Operator](#)  
[Administrative Assistant to Business Administrator](#)  
[Assistant Principal for Curriculum and Instruction](#)  
[Assistant Principal](#)  
[Assistant Superintendent for Curriculum and Instruction](#)  
[Athletics – Assistant Coach](#)  
[Athletics – Director of Athletics](#)  
[Athletics – Head Coach](#)  
[Autism Specialist/Behavior Analyst](#)  
[Building and Compliance Director](#)  
[Buildings and Grounds Foreman](#)  
[Business Administrator/Board Secretary](#)  
[Child Study Team – ABA Assistant](#)  
[Child Study Team – Inclusion Facilitator & ABA Assistant](#)  
[Child Study Team – Learning Consultant](#)  
[Child Study Team – Occupational Therapist](#)  
[Clerk Typist](#)  
[Counselor](#)  
[Custodian – Lead](#)  
[Custodian – Supervisor](#)  
[Custodian](#)  
[Dean of Students – High School](#)  
[Director of Special Education](#)  
[Educational Assistant](#)  
[Grounds – Lead Person](#)  
[Grounds Person](#)  
[Language Arts Specialist](#)  
[Maintenance Mechanic – Skilled](#)  
[Nurse – School](#)  
[Payroll/Benefits Specialist](#)  
[Principal](#)  
[Reading Recovery Site Coordinator](#)  
[Reading Recovery Teacher/Leader Program Coordinator](#)  
[School Psychologist](#)  
[Secretary – Administrative Board Office](#)  
[Secretary – Athletic Director](#)  
[Secretary – Superintendent](#)  
[Secretary – Administrative Offices](#)  
[Secretary – Assistant Principal – Discipline](#)  
[Secretary – Child Study Team #2](#)  
[Secretary – Child Study Team](#)  
[Secretary – Principal’s Secretary](#)  
[Secretary – Counseling Office](#)  
[Secretary/Receptionist – Administrative Offices](#)  
[Social Worker – Middle School](#)  
[Social Worker](#)  
[Speech Therapist](#)  
[Substance Awareness Coordinator](#)  
[Superintendent](#)  
[Teacher](#)  
[Technology – Computer Specialist](#)  
[Technology – Computer Technician](#)  
[Technology – Director of Technology](#)  
[Technology – Information Technology Specialist](#)

## **EXTRACURRICULAR ACTIVITIES**

[Activities – Club Advisor](#)

[Advisor to the Elementary Safety Patrol](#)

[Advisor to \*SYNAPSE\* – High School](#)

[Advisor to the Freshman Class](#)

[Advisor to the Sophomore Class](#)

[Advisor to the Junior Class](#)

[Advisor to the Senior Class](#)

[Advisor to the Interact Club](#)

[Advisor to the National Honor Society](#)

[Advisor \(Editorial\) to the \*Bulldawg Bulletin\* – High School](#)

[Advisor \(Business\) to the \*SHIELD\* – High School](#)

[Advisor \(Editorial\) to the \*SHIELD\* – High School](#)

[Advisor to the Student Council – High School](#)

[Advisor to the Student Council – Middle School](#)

[Audio-Visual Coordinator – C/M and High Schools](#)

[Director of Choral Activities – High School](#)

[Director of Choral Music – Middle School](#)

[Director of the Concert Band – High School](#)

[Director of the Jazz Band – Middle and High Schools](#)

[Director of the Marching Band – High School](#)

[Director of the Orchestra – Middle and High Schools](#)

[Elementary School Band](#)

[Elementary String Orchestra](#)